

**Exhibit C**

4.23.12  
89171-R1 GMACRak  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
ATTORNEYS AT LAW  
200 SHEFFIELD ST. SUITE 301  
MOUNTAINVIEW, N.J. 07092When recorded mail to  
Ameriquest Mortgage Company  
P.O. Box 11507  
Santa Ana, CA 92711Loan Number: ~~XXXXXXXXXX~~**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, whose address is: 1100 Town &amp; Country Road Orange, CA 92868

by these presents does convey, grant, bargain, sell, assign, transfer and set over to: US Bank National Association  
as Trustee for Citigroup Mortgage Loan Trust, Inc. Mortgage Pass-Through Certificate Series  
2005-9

("Assignee")

whose address is: 90 GMAC Mortgage, 1005 Virginia Dr. Fort Washington, PA 19034

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in official records of ESSEX County, State of New Jersey

Recorded in Book 10722 on Page 595. Inst # 51454 68 Recorded: 10-3-05

Original Loan Amount: two hundred five thousand and 00/100

(\$ 205,000.00 )

Original Mortgagor: MARIA M THOMPSON and ELDA THOMPSON, SINGLE DAUGHTER

Original Mortgagee: Ameriquest Mortgage Company

PROPERTY ADDRESS: 137 ELLERY AVENUE, NEWARK, NJ 07106

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand and seal or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed on 07/05/2005

Signed, Sealed and Delivered in the presence of or attested by:

Ameriquest Mortgage Company

By:

Loretta Barnes - Agent

State of California  
County of ORANGEOn 07/05/2005 before me,  
personally appeared Loretta Barnes

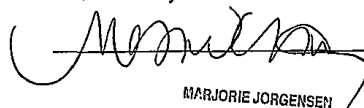
MARJORIE JORGENSEN



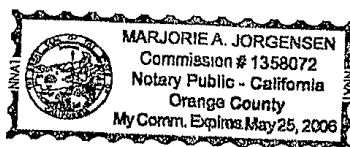
(Corporate Seal)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
MARJORIE JORGENSEN (Seal)Prepared By: Ameriquest Mortgage Company  
1100 Town & Country Road Orange, CA 92868

89171-R1 ACM 062612



**RECORDING INFORMATION SHEET**ESSEX COUNTY REGISTER'S OFFICE  
HALL OF RECORDS , ROOM 130  
465 MARTIN LUTHER KING Jr. Blvd  
NEWARK NJ 07102INSTRUMENT NUMBER:  
**12055247**DOCUMENT TYPE :  
**ASSIGNMENT OF MORTGAGE****Official Use Only**PHILIP THIGPEN, REGISTER  
ESSEX COUNTY, NJINSTRUMENT NUMBER  
12055247  
RECORDED ON  
July 6, 2012 09:06 am  
BOOK:12376 PAGE 8558

MC

Return Address (for recorded documents)  
ZUCKER, GOLDBERG & ACKERMAN  
ATTORNEYS AT LAW200 SHEFFIELD ST, STE 301  
MOUNTAIN SIDE NJ 07092

No. Of Pages (excluding Summary Sheet)

1

Recording Fee (excluding Transfer Tax)

\$40.00

Realty Transfer Tax

\$0.00

Amount Charged (Check # 3199)

\$40.00

Municipality

ESSEX COUNTY

Parcel Information

Block

Lot

First Party Name

AMERIQUEST MORTGAGE COMPANY

Second Party Name

GMAC MORTGAGE

MAIL COPY \_\_\_\_\_  
NO COPY \_\_\_\_\_  
ENVELOPE \_\_\_\_\_

ADDITIONAL STAMPINGS \_\_\_\_\_

Additional Information (Official Use Only)

\*\*\*\*\* DO NOT REMOVE THIS PAGE. \*\*\*\*\*  
COVER SHEET (DOCUMENT SUMMARY FORM) IS PART OF ESSEX COUNTY FILING RECORD  
\*\*\*\*\* RETAIN THIS PAGE FOR FUTURE REFERENCE. \*\*\*\*\*